

**Application for availing financial assistance under Tech. Mission on Coconut  
(To be submitted along with Detailed Project Report)**

1	Name of the unit																			
2	Promoter of the project Name & address Phone/ Mobile No : Fax/ Email id. : Landmark to access the unit :																			
3	Product & Installed capacity																			
4	Background of the promoter & Experience in the line																			
5	Whether New /Expansion/ Modernisation. If expansion, details of existing and proposed facilities separately.	<table border="0"> <thead> <tr> <th></th> <th align="center"><u>Existing</u></th> <th align="center"><u>Proposed</u></th> </tr> </thead> <tbody> <tr> <td>Capacity MT/day</td> <td align="center">.....</td> <td align="center">.....</td> </tr> <tr> <td>Land</td> <td align="center">.....</td> <td align="center">.....</td> </tr> <tr> <td>Buildings</td> <td align="center">.....</td> <td align="center">.....</td> </tr> <tr> <td>Machineries</td> <td align="center">.....</td> <td align="center">.....</td> </tr> <tr> <td>Others</td> <td align="center">.....</td> <td align="center">.....</td> </tr> </tbody> </table>		<u>Existing</u>	<u>Proposed</u>	Capacity MT/day	.....	.....	Land	.....	.....	Buildings	.....	.....	Machineries	.....	.....	Others	.....	.....
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6	Date of submission of project																			
7	<b>Details of documents submitted (copies may be enclosed)</b>																			
a	Detailed Project submitted through (Name of bank/consultancy etc)	Name of consultancy/bank.....																		
b	Bank appraisal report	Bank Appraisal Lr. No..... date..... Name of Bank.....																		
c	Bank loan sanction (40% minimum/promoters share 25% minimum)	Lr. No..... date..... A/c. No..... Term Loan .....																		
d	Pollution Control Board certificate	Name of office..... Sanction Lr. No..... date.....																		
e	Land document	Area..... Survey No..... Village.....																		
f	Plan/estimate for civil works/building	Building Area..... Estimated cost..... Plan approved by (Dept.).....																		
g	Statutory clearance, Permission from Panchayat./Industry Dept. registration	Name of Panchayat./Industry Dept ..... Vide No..... date.....																		
h	Effluent Treatment System Proposed/included	ETP Cost Rs..... By.....																		
i	Copy of Transfer of Technology certificate enclosed (wherever applicable)																			

j	Financial parameters like IRR (Internal Rate of Return), DSER (Debt Service Equity Ratio), DSCR (Debt Service Cost Ratio) BEP (Break Even Point) NPR, NPU etc projected	IRR ... ..% BEP ... ..% DSCR ... .. DSER ... .. Loan repayment schedule. Sensitivity Analysis																				
k	Whether proposes to obtain ISO/HACCP certificate?	Yes/No																				
8	Capital Cost of the project (item-wise)	<table border="1"> <thead> <tr> <th>Items</th> <th>₹ in lakhs</th> </tr> </thead> <tbody> <tr> <td>Land &amp; Land Dev. (Specify)</td> <td></td> </tr> <tr> <td>Plant &amp; Equipments</td> <td></td> </tr> <tr> <td>Building &amp; civil works</td> <td></td> </tr> <tr> <td>Electrical installation</td> <td></td> </tr> <tr> <td>Pre-operative Expenses</td> <td></td> </tr> <tr> <td>(others).....</td> <td></td> </tr> <tr> <td>Working capital Margin</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td><b>Total</b></td> <td></td> </tr> </tbody> </table>	Items	₹ in lakhs	Land & Land Dev. (Specify)		Plant & Equipments		Building & civil works		Electrical installation		Pre-operative Expenses		(others).....		Working capital Margin				<b>Total</b>	
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**10. List of Plant & Machinery (Please enclosed Quotation copies)**

Sl. No.	Items	No. of Units	Name of Supplier	₹.
1				
2				
3				
4				
5				
	<b>Total</b>			

11. Financial assistance availed/applied from any other source : Yes/No  
(If Yes give details)

12. Any other information relevant to the project :

Date :

Signature of the Promoter

Place :

Seal

**Documents to be attached with the application:**

- Project cum feasibility report.
- A copy of registration certificate of the unit.

- Registered partnership deed / memorandum of articles of association.
- Bio-data of the proprietor/partners/directors and their permanent address.
- A copy of agreement, if any, entered into for transfer of know-how.
- Certificates from Chartered Accountant regarding the value of assets.
- Technical and managerial background of the promoters in running the business.
- Copy of Bank appraisal report
- Term loan sanction letter from Bank
- Copy of Permission from Panchayat/Municipality/Corporation
- Copy of land documents and details of land with area
- Plan and estimate of building approved by competent authority
- List of machineries with Quotations/proforma invoices etc from the suppliers
- Notarized English version of documents (in case it is in any of the regional languages)
- NOC from State Pollution Control Board